



# APPLICATION FOR WATER TAP

Municipal Code  
13-16 - 13-38, 13-53

PO Box 351  
50 S Beech Street  
Hudson, CO 80642

Phone: 303-536-9311  
Fax: 303-536-4753  
info@hudsoncolorado.org

Property Owner's Full Name: \_\_\_\_\_

Property Owner's Address: \_\_\_\_\_

Owner's Phone: \_\_\_\_\_ Owner's Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Applicant's Full Name (optional): \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Applicant's Phone: \_\_\_\_\_ Applicant's Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Property Address: : \_\_\_\_\_

Building Permit #: \_\_\_\_\_ Residential Commercial Industrial

Estimated Water Demand (gallons/day): \_\_\_\_\_

Tap Size: \_\_\_\_\_

Additional Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant's Signature indicating, under penalty of perjury that, to the best of the applicant's knowledge, the foregoing is true, correct, and complete.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### FOR OFFICE USE ONLY

Permit #: \_\_\_\_\_

Date Received: \_\_\_\_\_

Amount Due: \_\_\_\_\_

Fee Paid:  Staff Initials: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_