

RESOLUTION NO.

12-06
Series of 2012

**TITLE: A RESOLUTION APPROVING THE BISON HIGHWAY MINOR
SUBDIVISION**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF HUDSON,
COLORADO, AS FOLLOWS:

Section 1. The BISON HIGHWAY MINOR SUBDIVISION, attached hereto as
Exhibit A, is hereby approved, and the Mayor is authorized to execute the same on behalf of the
Town.


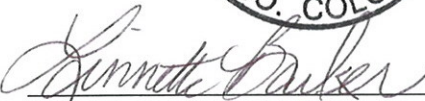
INTRODUCED, READ and PASSED this 18th day of January, 2012.

TOWN OF HUDSON, COLORADO



Neal Pontius, Mayor

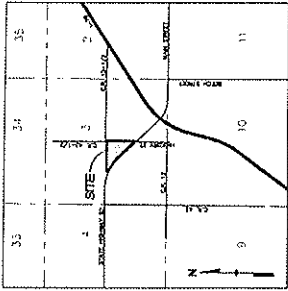
ATTEST:

Linnette Barker, Town Clerk

EXHIBIT A

BISON HIGHWAY MINOR SUBDIVISION A PORTION OF THE SW 1/4, SE 1/4 AND NE 1/4, SEC. 3, T. 1 N., R. 65 W., 6TH P.M. TOWN OF HUDSON, WELD COUNTY, COLORADO



DEDICATION

THE UNDERSIGNED BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY: A PARCEL OF LAND LOCATED IN THE SW 1/4, SECTION 3, TOWNSHIP 1 NORTH, RANGE 65 WEST, COUNTY OF WELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER, SW 1/4, SECTION 3,

THENCE S84°20'W ALONG THE EAST LINE OF SAID SW 1/4, SECTION 3, A DISTANCE OF 20.00 FEET;

THENCE S87°42'E 12.00 FEET TO THE POINT OF BEGINNING ON THE WEST

RIGHT-OF-WAY LINE OF MOOREY STREET;

THENCE S94°20'W ALONG SAID WEST LINE, 83.37 FEET TO THE NORTH

RIGHT-OF-WAY LINE OF COLORADO STATE HIGHWAY 21;

THENCE WESTERLY ALONG SAID NORTH THROUGH THE FOLLOWING LINE COURSES:

1) S45°32'7"W 27.77 FEET;

2) N17°24'10"W 123.00 FEET TO A TANGENT; 1925.00-FOOT RADIUS CURVE,

45 WESTERLY ALONG SAID TANGENT, 1925.00-FOOT RADIUS CURVE, CONCAVE

EASTWARD, 1925.00 FEET TO THE POINT OF BEGINNING; 1925.00-FOOT RADIUS CURVE,

12-1/2°

THENCE S87°42'E ALONG SAID SOUTH LINE, 1147.45 FEET TO THE POINT OF

BEGINNING.

SAID PARCEL, AS DESCRIBED, CONTAINS AN AREA OF 13.32 ACRES OR 577.84

SQUARE FEET, MORE OR LESS.

HAS LAD OUT, SUBDIVIDED AND PLATTED THE SAME INTO SEVERAL APARTS, LOTS

BLOCKS AND TRACTS AS SHOWN HEREON UNDER THE NAME AND TITLE OF HUDSON

AND TOWN OF HUDSON, WELD COUNTY, COLORADO, AND HAS HERETOFORE

RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO,

AND HAS HERETOFORE GRANT AND CONVEYED ALL EASEMENTS, RIGHTS AND INTERESTS

IN SAID PARCEL TO THE UNDERSIGNED AND HIS SUCCESSORS, AND HAS HERETOFORE

RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO,

AND HAS HERETOFORE RECEIVED FROM THE UNDERSIGNED THE CONSIDERATION

OF DOLLARS, DOLLARS AND CENTS AND THE RECEIPT THEREFOR, AND HAS HERETOFORE

RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO,

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RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO,

SURVEYORS CERTIFICATE

THIS PLAN WAS PREPARED UNDER MY DIRECT SUPERVISION.

SIGNED THIS _____ DAY OF _____ 19____



JOSEPH J. JONES, PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 10069
TOWN SURVEYOR

TOWN CERTIFICATION

THIS PLAN WAS APPROVED BY THE BOARD OF DIRECTORS OF THE TOWNSHIP OF HUDSON, COLORADO, ON _____ DAY OF _____ 19____, AND THE BOARD OF DIRECTORS OF THE TOWNSHIP OF HUDSON, COLORADO, HAS HERETOFORE RECEIVED FROM THE UNDERSIGNED THE CONSIDERATION OF DOLLARS, DOLLARS AND CENTS AND THE RECEIPT THEREFOR, AND HAS HERETOFORE RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO.

MINOR OF TOWN OF HUDSON

NOTES

1. ACCORDING TO FLOOD INSURANCE RATE MAP 0002261025, DATED _____, THE SUBJECT PROPERTY LIES IN ZONE 1 (UNSHADDED), WHICH IS AN AREA OF FLOOD HAZARD. THE FLOOD HAZARD ZONE MAP IS AVAILABLE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY, 404 DR. D. WASHINGTON, D.C. 20540.

2. ANY PERSON WHO KNOWINGLY REBUDES, ALTERS OR DEFACES ANY PUBLIC LAND CLASS TWO (2) SURVEY AND CONFORMANT TO STATE STATUTES, SHALL BE SUBJECT TO A FINE OF NOT MORE THAN FIVE HUNDRED DOLLARS (\$500.00) AND/OR IMPRISONMENT FOR A TERM OF NOT MORE THAN SIX MONTHS.

3. NOTICE IS HEREBY GIVEN THAT THE UNDERSIGNED HAS HERETOFORE RECEIVED FROM THE UNDERSIGNED THE CONSIDERATION OF DOLLARS, DOLLARS AND CENTS AND THE RECEIPT THEREFOR, AND HAS HERETOFORE RECORDED THE SAME IN THE PUBLIC RECORDS OF SAID COUNTY, COLORADO.

4. THE 50' ACCESS EASEMENT SHOWN OVER A PORTION OF LOTS 3 AND 4 IS A PUBLIC ACCESS EASEMENT TO THE PROPERTY OWNED BY THE UNDERSIGNED AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.

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