

RESOLUTION NO.

11-28

TITLE: A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH WELD COUNTY FOR LAW ENFORCEMENT SERVICES

WHEREAS, the Board of Trustees finds that it is in the public interest for the Town of Hudson to continue to receive law enforcement services from the Weld County Sheriff.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF HUDSON, COLORADO, AS FOLLOWS:

Section 1, The Law Enforcement Service Agreement with Weld County for the period beginning January 1, 2012, and ending December 31, 2012, in the maximum amount of \$132,600.00 is hereby approved.

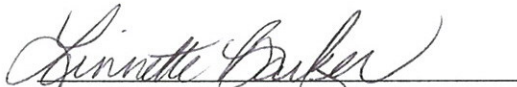
INTRODUCED, READ and PASSED this 16th day of November, 2011.

BOARD OF TRUSTEES,
TOWN OF HUDSON, COLORADO



ATTEST


Neal Pontius, Mayor


Linnette Barker, Town Clerk

Sheriff John B. Cooke



September 12, 2011

Headquarters
1950 "O" Street
Greeley, CO 80631
Ph. (970) 356-4015
Fax (970) 304-6467

Fort Lupton Substation
330 Park Avenue
Ft. Lupton, CO 80621
Ph. (303) 857-2465
Fax (303) 857-3027

Southwest Complex
4209 WCR 24 ½
Longmont, CO 80504
Ph. (720) 652-4215
Fax (720) 652-4217

North Jail Complex
2110 "O" Street
Greeley, CO 80631
Ph. (970) 356-4015
Ext. 3922
Fax (970) 304-6461

"...to provide an environment designed to maintain and enhance the general health, welfare, and safety of the people of Weld County."

Town of Hudson
557 Ash Street
P. O. Box 351
Hudson, CO 80642

Town Board Members and Administrative Officers,

The 2011 Law Enforcement Service Agreement is renewed automatically on a year-by-year basis unless terminated sooner by either party, subject to changes in the hourly rate schedule set forth in Schedule D of the Agreement.

Presently the Weld County Sheriff's Office is not planning any rate increase for law enforcement services for fiscal year 2012. The hourly rate for contract services will remain at \$ 51.00 per hour. At this time, the Weld County Sheriff's Office is asking that you make a determination as to the total dollar amount of law enforcement services you will be requesting for the upcoming year.

Once this determination has been made, we request that the information be entered into Schedule D, signed by all approving parties, and returned to the Weld County Sheriff's Office. We also request that the contact information for the Town's Agreement Monitor be entered into Schedule C. Please return all completed and signed schedules by the 30th of November, 2011 to:

Commander Alan Caldwell
1950 "O" Street
Greeley, CO 80631

The information presented in this letter is being mailed to each entity that is currently contracted through a Special Duty Agreement with the Weld County Sheriff's Office. This document does not modify the current agreement as it runs through December 31, 2011.

Please contact me if you have any questions.

Sincerely,

Commander Alan Caldwell
Weld County Sheriff's Office
970-356-4015 x 2808
acaldwell@co.weld.co.us

SCHEDULE C

1. Until further notice is received, the County Contact Person shall be:

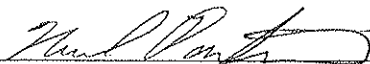
Commander Alan Caldwell
Weld County Sheriff's Office
1950 O Street
Greeley, CO 80631
970-356-4015, ext. 2808

2. Until further notice is received, Towns Agreement Monitor shall be:

SCHEDULE D

1. The hourly rate comprising the contract amount of this fiscal agreement during the initial term of the Agreement, and until further notice as set forth in the Agreement, shall be \$51.00 per hour per Deputy, for both direct and indirect services performed.
2. The maximum amount to be billed to the Town by the Sheriff for direct and indirect services shall be \$ 132,600.⁰⁰ for the fiscal year 2012. If the maximum amount is billed prior to the expiration of the term of this Agreement, unless an amendment to this Agreement authorizing an additional amount for the payment of the services described herein is entered into by both parties, the Sheriff shall no longer be obligated to provide such services. In that case, the Sheriff would then provide only such services to the Town which the Sheriff would normally otherwise provide in the enforcement of Colorado statutes.

TOWN OF

By: , Mayor



By: 
Town Clerk