



TOWN OF HUDSON

50 S. Beech St, P.O. Box 351, Hudson, CO 80642
Phone: (303)536-9311 Fax: (303)536-4753
www.hudsoncolorado.org

Planning Commission

Agenda

Wednesday, February 13, 2019 – 6:00 PM
Town Hall - Council Chambers
50 Beech Street

1) **CALL TO ORDER**

2) **ROLL CALL**

3) **APPROVAL OF MINUTES**

a) January 9, 2019

4) **ADDITIONS TO AGENDA**

5) **CITIZEN'S COMMENTS**

6) **GENERAL BUSINESS**

a) **Informal Presentation:**

- i) ***Farm & Home Lumber Co.:*** Bob Aspey to discuss potential application for rezoning a preexisting nonconforming use (Lumber Yard & Building Storage) located at 701 7th Ave in the Business (B) zoning district to a Commercial two (C-2) zoning district.
- ii) ***Crossroads Development:*** Bill Chapin and Crossroads team to discuss submitted applications for the Hamilton Minor Subdivision regarding:
 - (1) Replat four (4) lots in to three (3);
 - (2) Rezoning from A-2 and C-1 to A-2, C-1, and C-2; and
 - (3) Site plan for the development of a repair shop, rentals, and storage yard for semi-trailers.

b) **Referrals**

- i) ***Weld County Record No.:*** USR19-0002 - A Site Specific Development Plan and Special Review Permit for Mineral Resource Development Facilities, Oil and Gas Support and Service (Class II Oilfield Waste Disposal Facility - Saltwater Injection Facility) in the A (Agricultural) Zone District.
- ii) ***Weld County Record No.:*** RECX19-0009 – A Two Lot Recorded Exemption.
- iii) ***Weld County Record No.:*** USR19-0003 - A Site Specific Development Plan and Use by Special Review Permit for a Use Permitted as a Use by Right, an Accessory Use, or a Use by Special Review in the Commercial or Industrial Zone Districts



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(construction sign business including two (2) commercial pickup trucks, five (5) message boards, seven (7) arrow boards, two (2) flatbed trailers, two (2) cushion trailers, flagging equipment and other small equipment. truck and equipment storage) provided that the property is not a lot in an approved or recorded subdivision plat or lots part of a map or plan filed prior to adoption of any regulations controlling subdivisions in the A (Agricultural) Zone District.

7) **STAFF COMMENTS**

8) **PLANNING COMMISSION COMMENTS**

9) **ADJOURN**